

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared, **ANGELA JOHNSON** and **PATTI BATTISTA** who after being duly sworn, deposes and says that the **1st Notice of Budget & Annual Meetings of RAINTREE VILLAGE CONDOMINIUM, INC.** to be held **TUESDAY, DECEMBER 8, 2026, AT 7:00 PM** at **RAINTREE VILLAGE CLUBHOUSE, 2101 SUNSET POINT RD, CLEARWATER, FL 33765**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

RAINTREE VILLAGE CONDOMINIUM, INC.

BY: 
ANGELA JOHNSON, Community Association Manager

BY: 
PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 9th day of October, 2026

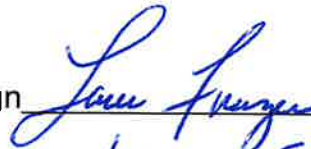
By **ANGELA JOHNSON**, as Community Manager, and **PATTI BATTISTA**, as Administrative Assistant, of **RAINTREE VILLAGE CONDOMINIUM, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification ☐

Type of Identification ☐

Sign 

Print Laura Franze

